Assignment Description (For Teachers) – Grade 3

Title: Celebrating the Persian New Year with Math

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Purpose/Connection to the Curriculum: This lesson is designed to meet specific math and social studies standards through a discussion of an upbeat holiday. No Ruz, (also spelled Nowrooz and other variations), the Persian New Year, is an important holiday, celebrated on the first day of spring in more than 8 countries in Western and Central Asia. It is the most important holiday in Iran, a secular holiday originating in ancient, pre-Islamic (Zoroastrian) times. Students learn about the holiday while developing/practicing 2nd grade math skills.

Overview: The lesson consists of a story about an Iranian-American boy visiting a relative in Iran during the No Ruz (Persian New Year) holiday. The story is illustrated with powerpoint pictures. In order for the story to progress – and for New Year preparations to be successful, students must help by solving practical mathematical problems. Extension activities will ask students to compare/contrast the holiday with our holidays of Christmas and Easter (although the Persian New Year has no religious significance).

Grade Level: 3rd grade

Time: several class periods (depending on how much time a teacher wants to devote to math explanations and class participation in exercises)

Objectives:
1. to practice 3rd grade math skills in the form of an extended story, presenting a series of story problems
2. to increase students’ understanding of Middle Eastern/Central Asian culture by exploring a very popular secular holiday: Persian New Year
Targeted Skills - Based on Arizona State Standards:

3rd Grade Math Standards:

3.OA.A.1. Interpret products of whole numbers, e.g., interpret $5 \times 7$ as the total number of objects in 5 groups of 7 objects each.
3.OA.A.2. Interpret whole-number quotients of whole numbers, e.g., interpret $56 \div 8$ as the number of objects in each share when 56 objects are partitioned equally into 8 shares, or as a number of shares when 56 objects are partitioned into equal shares of 8 objects each.
3.OA.A.3. Use multiplication and division within 100 to solve word problems in situations involving equal groups, arrays, and measurement quantities.
3.OA.C.7. Fluently multiply and divide within 100, using strategies such as the relationship between multiplication and division or properties of operations.
3.NBT.A.3. Multiply one-digit whole numbers by multiples of 10 in the range 10–90 (e.g., $9 \times 80, 5 \times 60$) using strategies based on place value and properties of operations.
3.MD.A.1. Tell and write time to the nearest minute and measure time intervals in minutes. Solve word problems involving addition and subtraction of time intervals in minutes, e.g., by representing the problem on a number line diagram.
3.MD.B.3. Draw a scaled picture graph and a scaled bar graph to represent a data set with several categories. Solve one- and two-step “how many more” and “how many less” problems using information presented in scaled bar graphs.
3.MD.B.4. Generate measurement data by measuring lengths using rulers marked with halves and fourths of an inch.

3rd Grade Social Studies – Geography Strand:

Concept 1: The World in Spatial Terms
PO 2. Interpret political and physical maps.
PO 6. Recognize physical and human features using maps, illustrations, images, or globes:

Concept 2: Places and Regions
PO 1. Locate major physical and human features from content studied on maps and globes.

Concept 4: Human Systems
PO 4. Describe elements of culture of a community or nation (e.g., food, clothing, housing, sports, customs, beliefs) in areas studied.

Suggested Procedures

1. Before doing the lesson, read over the brief (1 ½ page) overview of the holiday. It is a background so that if the kids have questions, you can answer them more effectively.
2. For the lesson: Use the powerpoint story like illustrations to a book. (Your “script” is the written part.) Read the story aloud to the class, stopping to do the various math problems – or waiting for them to do the calculation in their heads – as appropriate.

3. Required materials:
- a way to project the illustrations
- paper and pencils for each student
- a board to solve problems as a group
- blank paper and crayons or markers to make a graph
- a yard stick showing inches/feet and metric measurements
- a globe – if you have one – to show students where Iran is with respect to the U.S. and illustrate why daytime in Iran is nighttime in Arizona – and vice versa

**Extension Activities**

1. In early to mid-March, begin growing the greenery that is the centerpiece of the No Ruz table. All you need is some lentils purchased from the local supermarket (enough so that each student can have a handful or two), small paper plates, paper towels, a spray bottle (one that has never had chemicals in it), and brightly colored ribbon. The kids spread lentils so that they form a thick layer across the paper plate. Cover with a very damp paper towel. Each day, probably in the morning and the afternoon, spray the paper towel (replacing it with a new one if it starts looking really yellowed), so that it stays wet. Within a few days, you will see the lentils begin to sprout. Within a week or two, the plants should have grown tall enough that you have to remove the paper towel. Continue to spray/water them frequently. When the plants are so tall that they are starting to fall over (which will happen surprisingly quickly – a week or two at most), tie a brightly colored ribbon around the grouping to provide support – and color. Now your sabzi should look like the ones in the pictures of No Ruz!

2. Do some of the activities in: *Happy Nowruz: Cooking with Children to Celebrate the Persian New Year* by Najmieh Batmanglij.

3. As a class, create a chart comparing No Ruz with the holidays of Christmas and Easter as practiced in the U.S.
Similarities to Christmas: a 2-week school holiday with adults getting a shorter time off; gift-giving especially to children; a happy time of celebration
Similarities to Easter: symbolism of colored eggs, chicks, and other symbols of renewed life; timing around the beginning of spring; a happy time of celebration
Differences from both holidays: No Ruz has no religious meaning for most celebrants today while Christmas and Easter do.

4. Have children learn more about the countries/people who celebrate No Ruz: Iran, Afghanistan, Tajikistan, Uzbekistan, Azerbaijan, Turkmenistan, Kazakhstan, and Kyrgyzstan, the Kurdish minority of Iraq and Turkey, the Zoroastrian religious minority of India and Pakistan.